

**Alexander Kreiglowa**  
**Navy & Marine Corps**  
**Dependents Education**  
**Foundation Scholarship**  
**Application – 2020**

**Administered by:**



**San Diego Council**



**(Please print all information clearly.)**

**Student Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Street)

(City)

(State)

(Zip)

(Email Address)

Home Phone #: \_\_\_\_\_ Cell # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Parent Information:**

Father: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

(Street)

(City)

(State)

(Zip)

(Cell Number)

Mother: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

(Street)

(City)

(State)

(Zip)

(Cell Number)

**Service Information:**

Name of Sea Service Member: \_\_\_\_\_

Service Branch: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

Active Duty      Retired      Deceased      (Circle One)

Submit proof of active duty (Leave and Earnings Statement), retired status/  
retired-deceased status (DD214), or deceased active duty member  
(DD1300). ***Please cross out/blacken social security numbers.***

**Academic Information:**

High School Name: \_\_\_\_\_

High School Address: \_\_\_\_\_

Guidance Counselor: \_\_\_\_\_

Guidance Counselor Telephone Number: \_\_\_\_\_

SAT scores: Math \_\_\_\_\_ Reading and Writing \_\_\_\_\_

Cumulative GPA (unweighted): \_\_\_\_\_

Date of Graduation 2020: \_\_\_\_\_

Class Rank and Percentile if your school ranks students: \_\_\_\_\_

Intended college major/ course of study: \_\_\_\_\_

### **Extracurricular Activities:**

- List each of the following in bullet format as applicable:
    - High School Awards, Academic Honors, Activities, Sports, Clubs, Leadership Positions, Community Service Projects, and Work schedule.
    - **Be very specific.** List the year/s in high school, the number of hours of each community service per week or event and for each year of participation, and the number of hours of work per week and year/s of work. Be sure to include employer's name, and a contact person's name.
    - Examples of activity listings:
      - Basketball – 2 years JV, 1 year Varsity
      - Captain – Varsity Football, Senior Year
      - Class Vice President – Junior Year
      - Volunteer for Downtown Soup Kitchen – 3 hrs/week, 10 weeks/yr, 2018 and 2019
      - Volunteer for Annual Coastal Cleanup Day- 4 hrs, 2017 and 2019
      - Employer: McDonalds, 15 hrs/week, 48 weeks/yr 2017-2019
- 

(Attach an additional typed sheet including all the above information.)

### **List of Required Supporting Documents:**

(Your application will not be considered complete without the supporting documents. Incomplete applications will not be considered for financial awards.)

1. Submit a one page, typed, essay describing your college and future plans. You may want to include how life and transitions as a military dependent have contributed to this pursuit.
2. At least two letters of recommendation including contact information (High School Counselor, Teacher, Employer, Family/Church Friend, etc.).
3. Official High School Transcript including GPA.
4. A copy of your official SAT and/or ACT scores must be included.
5. Financial documents: (copy of 2019 **signed** FAFSA and Parent's 2019 **signed** Federal Tax Return). ***Please cross out/blacken social security numbers.***
6. Proof of Service: Leave and Earnings Statement, DD214, or DD1300. ***Please cross out/blacken social security numbers.***
7. Special Circumstances Form ***only if Applicable***: (Unusual/Catastrophic Medical and Dental Expenses, Dependent Care Expenses, Income Reduction, Unusual Debts – **This does not include mortgages.**) This form may be obtained from the Navy League Website: [www.navyleague-sd.com/scholarship-program/](http://www.navyleague-sd.com/scholarship-program/)  
**(This form is to cover unusual or catastrophic financial burden on the family; complete documentation required.)**
8. Letter of "Acceptance"/ "Application Being Processed" from an accredited 4-Year College/University in the United States.
9. ***Include a separate and complete copy of all paperwork***: signed application, special circumstances form (only if applicable), and all supporting documents to

be submitted with the package. These documents will be shredded after the Application Process is completed.

**Certification:**

The information listed on this application and any attached form is true and correct to the best of my/our knowledge. I understand that knowingly giving false information will result in a review of my eligibility and financial award.\*

---

**Signature of Student**

**Date**

---

**Signature of Parent**

**Date**

**Application Deadline: April 17, 2020**

A complete application, supporting documents, and complete copy of the entire package must be submitted to the Navy League at the following address:

San Diego Council, Navy League of the United States  
2115 Park Boulevard  
San Diego, CA 92101  
Attn: Scholarship Committee

**\* Applications will not be considered complete or eligible if all supporting documents are not included in the package. A copy of all paperwork for submission must be included.**

**This scholarship is for tuition, books, and academically related fees ONLY for a maximum of four years. This scholarship cannot be used for room and board.**